

**CITY OF AURORA**  
**SAFETY/SERVICE/UTILITIES COMMITTEE AGENDA**

Town Hall Chambers  
Tuesday, May 6, 2008, 6:30 pm

**A. ROLL CALL**

**B. APPROVAL OF MINUTES**

1. Regular meeting: April 1, 2008 (All except Hanson)

**C. NEW BUSINESS**

1. Presentation by DLZ: Recommendations for Engineering Design - SR 43 Replacement of Pump Station
2. Presentation by Buckeye Energy: Energy Aggregation Program (Tom Bellish)
3. Recommendation: Design Engineering for Sunny Lake Pump Station Project (Brankatelli)
4. Referrals from Council (Trew)
  - a. Intersection Concern at Bartlett Road/Page Road
  - b. Cochran Road, Repair to
5. Hampton Glen – Review of Broken Pipe under Pond (Brankatelli)
6. Notification of Second Year Renewal Contracts – FYI (Trew)
  - a. Septic Cleaning Program
  - b. Road Striping
  - c. Concrete Road Repair
7. Purchase of Vehicles for Service Department:
  - a. Two (2) F250 (Liberty Ford)
    - (1) Replacement for S-1 (\$22,882.64)
    - (2) Replacement for S-7 (\$16,787.64)
  - b. One (1) F550, 1-Ton Cab and Chassis (Liberty Ford \$30,543.70) for S-14
  - c. One (1) 1-Ton Snowplow and Ancillary Equipment (Gledhill \$31,675)
  - d. One (1) 8-Ton Bed, Hydraulics, and Ancillary Equipment (Gledhill \$43,293)

**D. OLD OR PENDING BUSINESS/PROJECT UPDATES**

1. **Engineering Work/Studies/Proposals**
  - a. SR 43 Widening – URS (Trew)
2. **Projects in Progress/Proposed Projects Updates**
  - a. SR 82 Waterline Improvements – Fabrizzi Trucking (Brankatelli)
  - b. Townline Road Improvements -Euthenics, Inc. (Brankatelli)
3. Request for Dedication: Water/Sewer Lines; Roads (Lookout Point and E. Homestead) – Homestead Subdivision, Phase 3 (Trew)
4. Energy Conservation Discussion (Dreher)
5. Folding Stop Signs for Main Intersections (Trew)

**F. MISCELLANEOUS BUSINESS**

1. Committee Members Remarks
2. Citizens Remarks
3. Miscellaneous Report Updates (March)
  - a. Monthly Department Reports: Public Service, Fire, Police
  - b. Chlorine & Hardness and PCWR Water Hardness Report (Water Dept.)
  - c. Water and Sewer Permits (Building Dept.)
  - d. Septic Cleaning Report (Engineering Dept.)



