



**aurora**  
*parks & recreation*

**CITY OF AURORA**  
**LIABILITY/WAIVER AGREEMENT**

FOOD/NON-FOOD CONCESSIONS/RIDES

NAME OF GROUP/COMPANY \_\_\_\_\_  
DATE \_\_\_\_\_  
INSURANCE COMPANY \_\_\_\_\_  
EVENT \_\_\_\_\_

IN CONSIDERATION OF THE CITY OF AURORA ALLOWING THE (group/company name) \_\_\_\_\_ TO HAVE A CONCESSION (whether it be food/non-food/rides) BOOTH AT THE (event) \_\_\_\_\_ WE AGREE TO ASSUME ANY AND ALL LIABILITY AND TO HOLD THE CITY OF AURORA AND/OR ANY AGENT(S) THEREOF AGAINST ANY LIABILITY WHICH MAY ARISE DUE TO OUR OPERATION OF THE INDIVIDUAL CONCESSION BOOTH.

WE FURTHER ACKNOWLEDGE THAT THE CITY OF AURORA AND ANY AGENT THEREOF, ASSUMES NO RESPONSIBILITY FOR ANY DAMAGES OR INJURIES WHICH MAY OCCUR IN THE OPERATION OF THE CONCESSION (food, non-food, rides/games).

WE FURTHER AGREE TO ABIDE BY ALL ORDINANCES, LAWS AND REGULATIONS OF THE CITY OF AURORA AND THE STATE OF OHIO.

ORGANIZATION/COMPANY NAME \_\_\_\_\_  
DATE \_\_\_\_\_  
AUTHORIZED SIGNATURE OF REPRESENTATIVE \_\_\_\_\_

**PLEASE SUBMIT WITH BOOTH REGISTRATION FORM**  
**ALSO INCLUDE A COPY OF YOUR LIABILITY INSURANCE IF APPLICABLE**

**COMPLETION OF THIS FORM IS MANDATORY**  
**TO PARTICIPATE IN CITY-SPONSORED EVENTS**

**Mail or Fax Forms to:**  
Laura Holman, Community Events Coordinator  
City of Aurora Parks & Recreation Department  
129 W. Pioneer Trail  
Aurora, OH 44202  
330-995-9149 or 330-562-4333  
Fax: 330-995-9154